









# الدَّرْسُ الْعَاشِرُ- Lesson 10

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### مُقَدِّمَةٌ – Introduction

- In this lesson we will In-Shā'-Allâh learn the following things:
  - The Possessive Pronouns (the words used instead of nouns to show possession or ownership of something)

Possessive Pronoun	Example	Arabic
Your (masculine) book	كِتَابُكَ	(실)
Your (feminine) book	كِتَابُكِ	( <u>ə</u> )
His book	كِتَابُهُ	(3)
Her book	كِتَابُهَا	(هَا)
My book	كِتَابِي	(ي)
Our book	كِتَابُنَا	(نَا)

Two new words and their cases.

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English	Arabic
Father	ٲؙؙؙؙؚٛ
Brother	ٲؙڿ

In this lesson we will learn the use of a few new prepositions. We have learnt that
prepositions are the words used to connect two or more words or sentences (Lesson No.4
section 3). Both of the prepositions have the same meaning but are used in different
situations

English	Arabic
About	عَنْ
Along with / With / To have	مَعَ
At/In	<b></b>

o In this lesson we will also learn the use of verbs with the pronouns. We have already learnt the simple form of the verb in (Lesson No. 4 section 12).

English	New form of verb	Pronoun Added		Simple Verb
You went	ۮؘۿؘڹ۠ؾؘ	You (masculine)	أُنْتَ	
You went	ۮؘۿڹ۠ؾ	You (feminine)	أُنْت	ذَهَبَ
He went	ذَهَبَ	Не	هُوَ	

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She went	ۮؘۿؘڹؾ۠	She	ۿؚۑؘ
I went	ۮؘۿڹ۠ؾؙ	I	أَنَا
We went	ۮؘۿڹ۠ڹؘٵ	We	نَحْنُ

 $\circ$  We will also learn the vowel endings of the masculine nouns that are similar to the feminine nouns



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الضَّمَائِرُ الْمُتَّصِلَةُ - Attached Pronouns

- In this lesson, we will learn a new topic which deals with the pronouns In-Shā'-Allâh (God-Willing).

  Pronouns are the words used instead of nouns. In Arabic the pronouns are generally of two types
  - o The Detached Pronouns (الضَّمَائِرُ الْمنْفُصلَةُ)
  - o The Attached Pronouns (الضَّمَّائِرُ الْمُتَّصَلَةُ)
- In English the Attached Pronouns (also called the Possessive Pronouns) are "words which show the possession (or relationship) of an object (or person) of something' e.g., if we want to express the possession of a book we would say: "this book is hers". Similarly if a person wants to express his possession of a pen, he would say, "This pen is mine". In Arabic however "The Possessive Pronouns" are suffixes (one or two letters attached at the end of a word) attached to the nouns only. They are not full-fledged words. Let's take some examples to learn the rule

Translation	Transliteration	Arabic	Pronoun
This book is yours (masculine)	Hādhā kitābuka	هَابُكَ كِتَابُكَ	(실)
This pen is yours (feminine)	Hādhā qalamuki	هَــٰذَا قَلَمُكِ	( <u>´</u> )
This bag is his	Hādhihi ħaqībatuhu	هَـــٰذه حَقِيبَتُهُ	(6)

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This note book is hers	Hādhihi kurrâsatuha	هَــــــــــــــــــــــــــــــــــــ	(هُا)
This house is mine	Hādhā baitī	هَـــٰـذَا بَيْتِي	(ي)
Islam is our religion	Al Islāmu dīnuna	الإِسْلاَمُ دِيْنُنَا	(نَا)

• Following are some examples to better understand the above mentioned rules:

Pictures	English Transliteratio		Arabic
	Who are you?	Man Anta?	مَنْ أَنْتَ؟
	I am a new student from India	Anā ŧâlibun ĵadīdun minal hindi	مَنْ أَنْتَ؟ أَنَا طَالِبٌ جَدِيدٌ مِنَ الْهِنْدِ.
	What is your name?  My name is Abbas	Mas muka? Ismi Abbasun	مَا اسْمُكَ؟ اسْمِي عَبَّاسٌ.
•	And who is that sitting?	Wa man hādhā alĵālisu?	وَمَنْ هَلْدَا الْجَالِسُ؟ هُوَ زَميلي وَاسْمُهُ
- A	He is my colleague and his name is Anser, he is from Japan.	Huwa zamīlī was muhu ξanser huwa minal Yābāni	هُوَ زَمِيلِي وَاسْمُهُ عَنْصَرُ، هُوَ مِنَ الْيَابَانِ.
	This is my pen and its colour is red.	Hādhā qalamī wa lawnuhu Aħmaru	هَذَا قَلَمِي وَلَوْنُهُ أَحْمَرُ.

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Oh Abbas what is your mother tongue?

My mother tongue is

Urdu and it is an easy language.

Ma lughatuka ya ξabbāsu? Lughati Urdiyyatun wahiya lughatun sahlatun.

مَا لُغَتُكَ يَا عَبَّاسُ؟ لُغَتِي أُرْدِيَّةٌ وَهِيَ لُغَةٌ سَهْلَةٌ.



And what is Anser's mother tongue?

His mother tongue is Japanese and it is a difficult language.

ξansara?

Lughatuhu Al

Yabaniyyatu wahiya

lughatun ŝaξabatun

Wa ma hiya lughatu

وَمَا هِيَ لُغَةُ عَنْصَرَ؟ لُغَتُهُ الْيَابَانِيَّةُ وَهِيَ لُغَةٌ صَعْبَةٌ.

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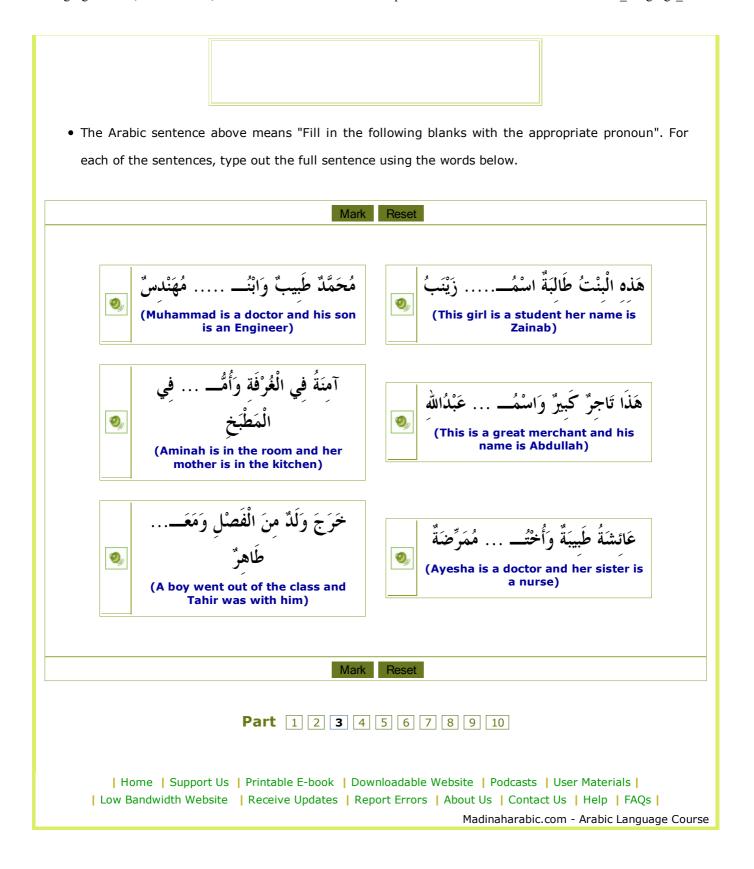
تَدْرِيبٌ - Exercise

- In this section we will have multiple questions to test your understanding of the principles we have learnt In-Shā'-Allâh (God-Willing). To answer the questions:
  - o Type the complete answer for the following questions by selecting the question and using the on-screen keyboard or your actual keyboard.
  - Use the Shift key to enter characters on the upper portions of the letters and use full
     diacritics in your answers e.g. fathah, kasrah, sukūn etc.
  - o Do not use diacritics in the following cases:
    - § The Alif followed by laam  $\mathcal{J}$  (while the laam itself can be signed with a vowel)
    - § The laam followed by alif \( \frac{1}{2} \) (while the Alif itself can be signed when it comes with hamzah).
    - § Do not put the small Alif on words like i.a.
    - § Do not put diacritics on long vowels.
  - o Upon completion of all questions, click on the Mark button to see the correct answer and to get your mark.

For more instructions click here.

ضَعْ فِي الْفَرَاغِ فِيْمَا يَلِي الضَّمِيْرَ (هـ ، هَا)

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#### الأَسْمَاءُ الْحَمْسَةُ - The five nouns

• In this lesson we will learn the following two new words and the rules regarding their use In-Shā'-Allâh (God-Willing):

Translation	Transliteration	Arabic
Father	Abun	ٲؙۘڹٛ
Brother	Akhun	اً جُ

- The words above belong to a category of five words called الأَسْمَاءُ الْخَمْسَةُ (we will learn the remaining three in later lessons In-Shā'-Allâh). When we want to say "Your book" in Arabic we say but when we want to say "your father", it would be written as عَتَابُكُ and not كَتَابُكُ. Similar is the case with the word "brother" when a pronoun is added to it, a letter 'wāw' is added as a second last letter and hence the word will become أَخُوكُ instead of أَخُوكُ.
- When any of these words annexed with pronouns appear in the nominative case (we will learn more about this later), the letter "wāw" is added as the penultimate (second to last) letter i.e., اَ خُوكَ or أَبُوكَ but when they appear in genitive case (we will learn more about this later) the letter 'ya" is added instead of 'wāw' and the word thus formed is أَخِيكُ or أَبِيكُ.

English	Arabic	Case
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	Hamid's brother	أخُو حَامِدٍ	حَالَةُ الرَّفْعِ		
	The father of Muhammad	أَبُو مُحَمَّد	Nominative Case		
	Book of my brother	كِتَابُ أَخِي	حَالَةُ الْجَرِّ		
	Her father's house	بَيْتُ أَبِيهَا	Genitive Case		
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• In this lesson we will learn three new prepositions. We have learnt that prepositions are the words used to connect two or more words or sentences (Lesson No.4 section 3) and (Lesson No.6 section 6). These prepositions are:

English	Pronunciation	Arabic
About	Ξan	عِنْ
With	Маξа	مَعَ
At/In	Bi	_ <u>;</u>

- The preposition عَنْ means "about" or "from" e.g. يَتَحَدَّتُ عَنْ means (to talk about), and عَنْ means (far from)
- The preposition عَعَ means "with", e.g. الْكَتَابُ مَعَ الطَّالِب means "the book is with the student".
- The letter ب means "at" or "in" e.g., if we say هُوَ بِٱلْجَامِعَة it means "He is at the university" or هُيَ بِٱلْمَطْبَخِ it means "she is in the kitchen."

English	Transliteration	Arabic
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My house is far from the mosque	Baitī baξīdun ξan al masjidi	بَيْتي بَعِيدٌ <mark>عَنْ</mark> ٱلْمَسْجِدِ.
Ahmad is sitting with Khalid	Ahmadu jalisun ma'a Khalidin	أَحْمَدُ جَالِسٌ مَعَ خَالدً.
With me is a friend	Ma'ee sadeequn	مُعِي صَدِيقٌ.
Khalid is talking about himself	khâlidun yataħaddathu ξan nafsihi	خَالِدُ يَتَحَدَّثُ عَنْ نَفْسِهِ.
My friend in Egypt - his name is Ahmed	Ŝadīqī bimiŝra ismuhu aħmadu	صَدِيقِي بِمصْرَ اسْمُهُ أَحْمَدُ.

• It must be remembered that "مُعَنَّ "meaning 'to have' should only be used with the things that are separable, e.g. "مُعَنَّ كَتَابُّ means "we have a book". It should not be used with relations and parts of the body. So if we want to say 'He has a nose', we should say لَا اللهُ النَّفُ اللهُ النَّفُ nor تَعْمَلُ النَّفُ meaning she has a sister, instead of عَمَهُ النَّفُ head of عَمَهُ اللهُ الل

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تَدْرِيبٌ - Exercise

- In this section we will have multiple questions to test your understanding of the principles we have learnt In-Shā'-Allâh (God-Willing). To answer the questions:
  - o Type the complete answer for the following questions by selecting the question and using the on-screen keyboard or your actual keyboard.
  - o Use the Shift key to enter characters on the upper portions of the letters and use full diacritics in your answers e.g. fathah, kasrah, sukūn etc.
  - o Do not use diacritics in the following cases:
    - § The Alif followed by laam  $\mathcal{J}$  (while the laam itself can be signed with a vowel)
    - § The laam followed by alif \( \frac{1}{2} \) (while the Alif itself can be signed when it comes with hamzah).
    - § Do not put the small Alif on words like اهٰذا
    - § Do not put diacritics on long vowels.
  - o Upon completion of all questions, click on the Mark button to see the correct answer and to get your mark.

For more instructions click here.

أَجِبْ الْأَسْئِلَةَ الآتِيَةَ مُسْتَعِينًا بِالصُّورِ كَمَا فِي الْمِثَالِ

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• The Arabic sentence above means "Answer the following questions with the help of the pictures as in the example". For each of the sentences, type out the full sentence using the words below. الْمِثَالُ: أَمَعَكَ قَلَمٌ؟ (Do you have a pen) لاً، مَعِي كِتَابٌ. (No, I have a book) Mark Reset 0, 0, (Do you have a bag?) (Does she have a chair?) (Egg) (Bed) أَمَعَكَ وَرَقَةٌ؟ أَمَعَهُ قط؟ 0 0 (Does he have a cat?) (Do you have a paper?) (Handkerchief) (Dog) Mark Reset Part 1 2 3 4 5 6 7 8 9 10 | Home | Support Us | Printable E-book | Downloadable Website | Podcasts | User Materials | Low Bandwidth Website | Receive Updates | Report Errors | About Us | Contact Us | Help | FAQs |

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الْفِعْلُ مَعَ الضَّمَائِرِ - The verb with the pronouns

- In this lesson we will learn about the form of verb when attached with the pronouns In-Shā'-Allâh (God-Willing). We have already learnt two simple verbs in (Lesson No. 4 section 12) which are:
  - نهب شبک meaning "Went".
  - څوځ meaning "Went out".
- Let's see the form of the verb when it is attached to different pronouns:

English	New form of verb	Pronoun Added		Simple Verb
You went (masculine)	ذَهَبْتَ	You (masculine)	أَنْتَ	
You went (feminine)	ۮؘۿڹ۠ؾ	You (feminine)	أَنْت	
He went	ذُهَبَ	Не	هُوَ	دسې
She went	ۮؘٚۿؘڹؾ۠	She	هِيَ	
I went	ۮؘۿڹ۠ؾؙ	I	أَنَا	

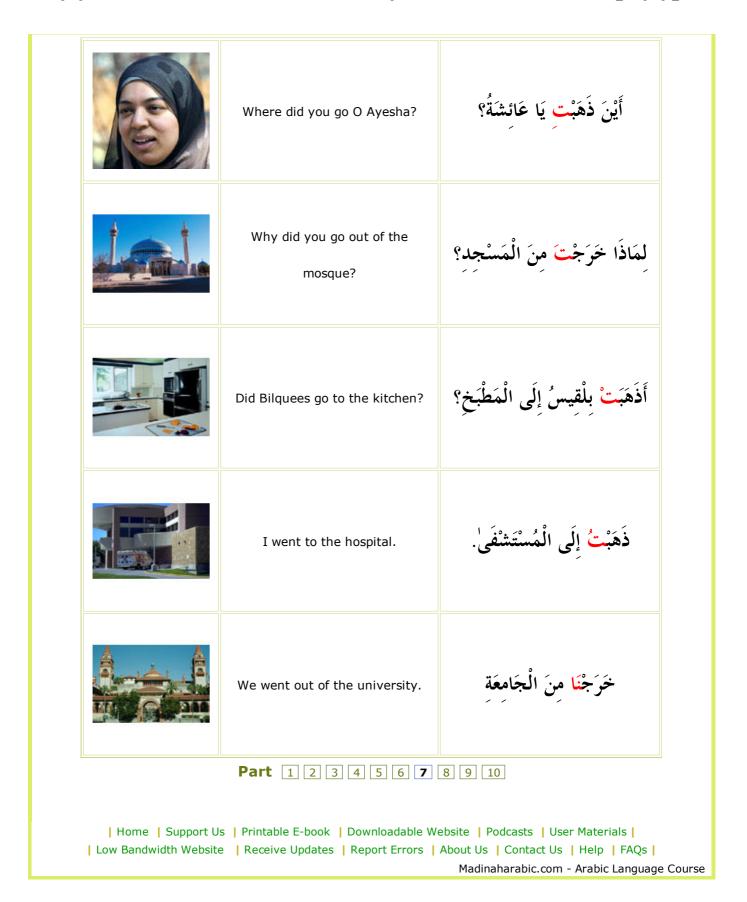
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We went	ۮؘۿڹٛٵ	We	نَحْنُ	
You went out (masculine)	خَرَجْتَ	You (masculine)	أُنْتَ	
You went out (feminine)	خَرَجْتِ	You (feminine)	أُنْتِ	
He went out	خَوَجَ	Не	هُوَ	خَوَجَ
She went out	خَرَجَتْ	She	هِيَ	
I went out	خَرَجْتُ	I	أَنَا	
We went out	خَوَجْنَا	We	نَحْنُ	

• Let's take some more examples to understand the rule more clearly:

Picture	English	Arabic
	Ahmad went to Iraq.	ذَهَبَ أَحْمَدُ إِلَى الْعِرَاقِ.
	Amina went out of the classroom.	خَرَجَتْ آمِنَةُ مِنَ الْفَصْلِ.

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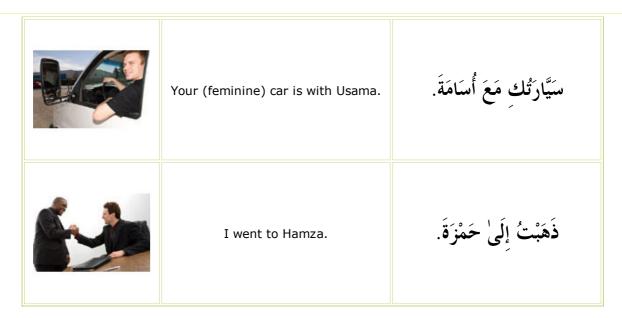
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#### Continued

- In this lesson we will learn about the vowel ending of the masculine nouns resembling the feminine nouns In-Shā'-Allâh (God-Willing). We have learnt that the feminine nouns have no tanwīn on their last letter e.g.: آهنَةُ، فَاطَمَةُ، عَائِشَةُ etc. Similarly there are certain masculine proper nouns that have "(tā' marbūtāh) as their last letter therefore they also do not have tanwīn on their last letter, e.g.: حَمْزَةُ، مُعَاوِيَةُ، حَنْظَلَةُ etc.
- Let's take some examples to better understand the rule:

Pictures	English	Arabic
	Fatima's husband is Mu'awiya.	زَوْجُ فاطِمَةَ مُعَاوِيَةُ.
	Khalid went out with Talha.	خَرَجَ خَالِدٌ مَعَ طَلْحَةً.

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In this lesson we will also learn the use of "a" as a negative particle In-Shā'-Allâh (God-Willing).

We have learnt the use of "a" as an interrogative (questioning) article in (Lesson No. 1 section 3).

Picture	English	Arabic
	Do you have a pen? No, I do not have a pen.	أَمَعَكَ قَلَمٌ؟ لاَ، مَا مَعِي قَلَمٌ.
	Do you have a bag? No, I do not have a bag.	أَمَعِكَ حَقِيبَةٌ؟ لاَ، مَا مَعِي حَقِيبَةٌ.
	Who is this child?  This child is the son of Mu'awiya.	مَنْ هَذَا الطِّفْلُ؟ هَذَا الطِّفْلُ ابْنُ مُعاوِيَةَ.
	Did you go to Khalid? No, I went to Hanzala	أَذَهَبْتَ عِنْدَ خَالِد؟ لاَ، ذَهَبْتُ عِنْدَ حَنْظَلَةَ.

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#### تَدْرِيبٌ - Exercise

- In this section we will have multiple questions to test your understanding of the principles we have learnt In-Shā'-Allâh (God-Willing). To answer the questions:
  - o Type the complete answer for the following questions by selecting the question and using the on-screen keyboard or your actual keyboard.
  - Use the Shift key to enter characters on the upper portions of the letters and use full
     diacritics in your answers e.g. fathah, kasrah, sukūn etc.
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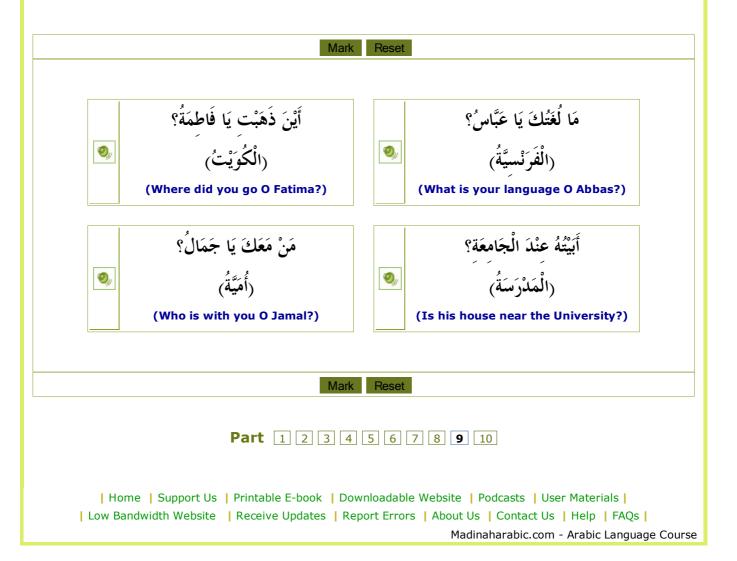
أجِبْ عَنِ الأسْئِلَةِ الآتِيَةِ

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• The Arabic sentence above means "Answer the following questions". For each of the sentences, type out the full sentence using the words below.

(Where is your father, oh Tahir?)

(My father is in China)



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مُرَاجَعَةٌ - Revision

- In this lesson, we have learnt the following things:
  - "الضَّمَائِرُ الْمُتَّصِلَةُ" The Possessive Pronouns
  - " الْأَسْمَاءُ الْخَمْسَةُ" Two of the Five Nouns
  - " حُرُو فُ الْجَرِّ " Three new Prepositions
  - o Pronouns when added to the verbs.
  - Vowel ending of masculine proper nouns similar to the feminine nouns i.e., having 'tā' marbūtah' as their last letter

مُرَاجَعَةُ الْمُفْرَدَاتِ - Vocabulary Revision				
Your (feminine)	٤	Your (Masculine)	3	
Her	هَا	His	â	
Our	نَا	My, mine	ي	
Brother	أُخْ	Father	ٲؙڹٛ	
With	مَعَ	With / Near	عِنْدَ	

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You went	ۮؘۿڹ۠ؾؘ	At / In	<b>-</b> ;
She went	ۮؘۿؘڹؾ۠	You went (feminine)	ۮؘۿڹ۠ؾ
We went	ۮؘۿڹ۠ڹؘٵ	I went	ۮؘۿڹ۠ؾؙ
Religion	ۮؚؽڹٞ	Islam	الإِسْلامُ
Colour	لَو°نٌ	Colleague	زَمِيلٌ
Language/Mother tongue	لُغَةُ	Red	أَحْمَرُ
Iraq	الْعِرَاقُ	Urdu	ٲؙۯۮؚؾۜؿؙ
Child	طِفْلُ	Husband	زَوْجٌ
French	الْفَرَنْسِيَّةُ	Kuwait	الْكُورَيْتُ

- Now that you have covered this lesson, please also try some of the additional features we have including:
  - o Discussion Forum Discuss the grammatical topics learnt and any areas of confusion.
  - o Vocabulary Flashcards- Practice your vocabulary by category.
  - Questions Flashcards Practice questions related to the grammatical topics covered in the lessons.
- We will be updating the features above to help you throughout the course In-Shā'-Allâh (God willing).

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Next Lesson

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