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اَلدَّرْسُ الثَّانِي وَالْعِشْرُونَ - Lesson 22

إِعرَابُ الْمَمْنُوعِ مِنَ الصَّرْف - Cases of Diptotes

Part 1 2 3 4 5 6 7

Introduction – مُقَدِّمَةٌ

- In this lesson, we will learn the cases of the Diptotes In-Shā'-Allâh (God Willing) i.e.,

إِعْرَابُ الأَسْمَاءِ الْمَمْنُوعَةِ مِنَ الصَّرْف:

- Unlike the ordinary nouns, "The Diptotes" do not take the double vowel mark. Similarly, Diptotes do not take the genitive case /Kasrah/.

- In the previous lessons we learnt the situations when a noun is in Genitive Case i.e.:

  ○ When it is /Majrūr/ مَجْرُورٌ, i.e., when it is preceded by a preposition (Lesson No. 4 section 3), and

  ○ When it is a possessed (annexed) noun مُضَافٌ إِلَيْهِ of the Possessive (Annexation) Expression (Lesson No. 5 section 2)

- In these situations the noun takes genitive case i.e., Single /Kasrah/ if it is definite مِنَ الْبَيْتِ and double /Kasrah/ if it is indefinite فِي مَسْجِدٍ.

- However diptotes الْمَمْنُوعُ مِنَ الصَّرْفِ are the nouns which take /fatħah/ instead of a /Kasrah/ if in genitive case. We have already learnt in the previous lesson i.e., (Lesson 20 section 4) that Diptotes are those nouns or adjectives which never take /tanwīn/ i.e., Double Vowel Mark. So whenever a diptote noun is preceded by a preposition or is /Muđâf Ilaihi/ it will take a /fatħah/ instead of a /Kasrah/ so if we say for example Ahmad's book i.e., كِتَابُ أَحْمَدَ

- Previously we have learnt only one situation when a noun takes the accusative case (Lesson 15 section 6) and that is:

  ○ When the noun is object of a verbal sentence مَفْعُولٌ i.e., أَكَلَ خَالِدٌ تُفَّاحًا

- However, since the diptote does not take /tanwīn/, if it is used as the object of a verbal sentence it

will take a single /fatħah/ instead of double vowels e.g., زَارَ طَاهِرٌ مَسَاجِدَ كَثِيرَةً

- We will learn these rules in more detail in the next sections In-Shā'-Allâh (God willing)

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اَلدَّرْسُ الثَّانِي وَالْعِشْرُونَ - Lesson 22

إِعَرَابُ الْمَمْنُوعِ مِنَ الصَّرْف - Cases of Diptotes

Part 1 **2** 3 4 5 6 7

إِعْرَابُ الْمَمْنُوعِ مِنَ الصَّرْفِ - Cases of Diptotes

- In this part of the lesson, we will learn the cases of the Diptotes In-Shā'-Allâh (God Willing) i.e.,

إِعْرَابُ الأَسْمَاءِ الْمَمْنُوعَةِ مِنَ الصَّرْفِ

- Unlike the ordinary nouns, "The Diptotes" do not take double vowel mark. Similarly, Diptotes do not take /Kasrah/ in the genitive case.

- We know that the noun takes the genitive case i.e., single /Kasrah/ if it is definite – e.g. مِنَ and الْجَامِعَة and double /Kasrah/ if it is indefinite e.g. فِي مَسْجِدٍ, when it is in the possessive expression (annexation) or when it is preceded by a preposition.

- However diptotes الْمَمْنُوعُ مِنَ الصَّرْفِ take /fatħah/ instead of a /Kasrah/ if in genitive case. We have already learnt in the previous lesson i.e., (Lesson 20 section 4) that Diptotes are those nouns or adjectives which never take /tanwīn/ i.e., Double Vowel Mark. So whenever a diptote noun is preceded by a preposition or is /Muđâf Ilaihi/ it will take a /fatħah/ instead of a /Kasrah/ - for example - Ahmad's book i.e., كِتَابُ أَحْمَدَ

- The same is the case with all the other groups of diptotes we have learnt so far.

- Let's take some examples for this rule:

English	Transliteration	Arabic
Where are you from?	/Min aina Anta/?	مِنْ أَيْنَ أَنْتَ؟

I am from Pakistan	/Ana min Bakistan/	أَنَا مِنْ بَاكِسْتَانَ.
What is your name? My name is Anwar	/Mas muka/? /Ismi Anwaro/	مَا اسْمُكَ؟ اِسْمِي أَنْوَرُ.
With whom did you return? I returned with Athar, he is my friend	/Maɛa man rajaɛta/? /Rajaɛtu maɛa Aŧhar, huwa ŝadīqī/	مَعَ مَنْ رَجَعْتَ؟ رَجَعْتُ مَعَ أَطْهَرَ، وهُوَ صَدِيقِي.
What did you eat in the meal? I ate a fish	/Mādhā akalta fil ghadā'i/? /Akaltu samakatan/	مَاذَا أَكَلْتَ فِي الْغَدَاءِ؟ أَكَلْتُ سَمَكَةً.
Talha neither drinks in golden nor silver cups.	/ ŧalħatu lā yashrabua fī fanaĵīna dhahabiyyatin walā fī fanaĵīna fiđđiyyatin/	طَلْحَةُ لا يَشْرَبُ فِي فَنَاجِينَ ذَهَبِيَّةٍ وَلا فِي فَنَاجِينَ فِضِّيَّةٍ.

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اَلدَّرْسُ الثَّانِي وَالْعِشْرُونَ - Lesson 22

إِعرَابُ الْمَمْنُوعِ مِنَ الصَّرْف - Cases of Diptotes

Part ☐1☐ ☐2☐ **3** ☐4☐ ☐5☐ ☐6☐ ☐7☐

تَدْرِيبٌ - Exercise

- In this section we will have multiple questions to test your understanding of the principles we have learnt In-Shā'-Allâh (God-Willing). To answer the questions:

  - Type the complete answer for the following questions by selecting the question and using the on-screen keyboard or your actual keyboard.

  - Use the Shift key to enter characters on the upper portions of the letters and use full diacritics in your answers – e.g. fathah, kasrah, sukūn etc.

  - Do not use diacritics in the following cases:

    § The Alif followed by laam ال (while the laam itself can be signed with a vowel)

    § The laam followed by alif لا (while the Alif itself can be signed when it comes with hamzah).

    § Do not put the small Alif on words like هٰذا.

    § Do not put diacritics on long vowels.

  - Upon completion of all questions, click on the Mark button to see the correct answer and to get your mark.

· For more instructions click here.

كَرِّرْ كِتَابَةَ الْفِقْرَةِ التَّالِيَةِ مَعَ ضَبْطِ أَوَاخِرِ الْكَلِمَاتِ

- The Arabic sentence above means "Rewrite the following paragraph including the vowel endings of the words". In each of the words below simply type the word again using the keyboard (as above) with the vowel-marks and punctuation.

Mark   Reset

ذَهَبْتُ إِلَى أَمَاكِنَ كَثِيرَةٍ. قَبْلَ شَهْرٍ ذَهَبْتُ إِلَى بَارِيس، وَبَعْدَهُ ذَهَبْتُ إِلَى لَنْدَن. زُرْتُ بَغْدَاد قَبْلَ ثَلَاثَةِ أَشْهُرٍ، وَجُدَّةَ قَبْلَ ثَمَانِيَة أَشْهُرٍ. زُرْتُ الْمَسْجِدَ الْحَرَامَ في مَكَّة وَالْمَسْجِدَ النَّبَوِيَّ في الْمَدِينَة الْمُنَوَّرَة. عِنْدِي أَشْيَاء كَثِيرَةٌ. عِنْدِي أَقْلَامٌ وَمَنَادِيل وَمَفَاتِيح وَفَنَاجِين. عِنْدِي خَمْسَةُ أَقْلَامٍ، وَتِسْعَةُ مَنَادِيل، وَأَرْبَعَةُ مَفَاتِيح، وَثَلَاثَةُ فَنَاجِين

Mark   Reset

Part 1 2 **3** 4 5 6 7

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اَلدَّرْسُ الثَّاني وَالْعشْرُونَ - Lesson 22

إِعرَابُ الْمَمْنُوعِ مِنَ الصَّرْف - Cases of Diptotes

Part 1 2 3 **4** 5 6 7

إِعْرَابُ الْمَمْنُوعِ مِنَ الصَّرْفِ - Cases of Diptotes

- In this section, we will learn the accusative case of diptotes In-Shā'-Allâh (God Willing):

- Previously we have learnt only one situation when a noun takes the accusative case and that is:

  - When the noun is the object of a verbal sentence مَفْعُولٌ i.e., أَكَلَ خَالدٌ تُفَّاحًا

  - However, since the diptote does not take a /tanwīn/, if it is used as the object of a verbal sentence it will take a single /fatħah/ instead of double vowels e.g., زَارَ طَاهرٌ مَسَاجِدَ كَثِيرَةً

- Let's review some examples to understand this rule:

Picture	Translation	Arabic
	Yusuf entered buildings	دَخَلَ يُوسُفُ مَنَازِلَ.
	The guests went out of hotels	خَرَجَ الضُّيُوفُ مِنْ فَنَادِقَ.

	I bought wooden desks	اِشْتَرَيْتُ مَكَاتِبَ خَشَبِيَّةً.
	Nasir took the keys of the house	أَخَذَ نَاصِرٌ مَفَاتِيحَ الْبَيْتِ.
	The boy bought a black pen	اِشْتَرَى الْوَلَدُ قَلَمًا أَسْوَدَ.

Part   1   2   3   **4**   5   6   7

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اَلدَّرْسُ الثَانِي وَالْعِشْرُونَ - Lesson 22

إِعرَابُ الْمَمْنُوعِ مِنَ الصَّرْف - Cases of Diptotes

Part 1 2 3 4 **5** 6 7

تَدْرِيبٌ - Exercise

- In this section, we will have multiple questions to test your understanding of the principles we have learnt In-Shā'-Allâh (God-Willing). To answer the questions:

  o Type the complete answer for the following questions by selecting the question and using the on-screen keyboard or your actual keyboard.

  o Use the Shift key to enter characters on the upper portions of the letters and use full diacritics in your answers – e.g. fathah, kasrah, sukūn etc.

  o Do not use diacritics in the following cases:

    § The Alif followed by laam ال (while the laam itself can be signed with a vowel)

    § The laam followed by alif لا (while the Alif itself can be signed when it comes with hamzah).

    § Do not put the small Alif on words like هٰذا.

    § Do not put diacritics on long vowels.

  o Upon completion of all questions, click on the Mark button to see the correct answer and to get your mark.

· For more instructions click here.

اُكْتُبْ حَالَةَ الْجرِّ لِلْكَلِمَاتِ الآتِيَةِ:

·   The Arabic sentence above means "Write the genitive case for the following words". For each of the

sentences, type out the full sentence using the words below and include the vowel marks.

Mark   Reset

الْمُسْلِمُون	الْفَنَادِق
(The Muslims)	**(The Hotels)**

كُتُب	مَسَاجِد
(Books)	**Mosques**

أَقْلام	مَصَابِيح
(Pens)	**(Lamps)**

الْجَامِعَات	الْمُعَلِّمُون
(The Universities)	**(The Teachers)**

Mark   Reset

Part [1] [2] [3] [4] **5** [6] [7]

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إِعرَابُ الْمَمْنُوعِ مِنَ الصَّرْف - Cases of Diptotes

Part 1 2 3 4 5 **6** 7

تَدْرِيبٌ - Exercise

- In this section we will have multiple questions to test your understanding of the principles we have learnt In-Shā'-Allâh (God-Willing). To answer the questions:

  o Type the complete answer for the following questions by selecting the question and using the on-screen keyboard or your actual keyboard.

  o Use the Shift key to enter characters on the upper portions of the letters and use full diacritics in your answers – e.g. fathah, kasrah, sukūn etc.

  o Do not use diacritics in the following cases:

    § The Alif followed by laam ال (while the laam itself can be signed with a vowel)

    § The laam followed by alif لا (while the Alif itself can be signed when it comes with hamzah).

    § Do not put the small Alif on words like هٰذا.

    § Do not put diacritics on long vowels.

  o Upon completion of all questions, click on the Mark button to see the correct answer and to get your mark.

· For more instructions click here.

اُكْتُبْ هَذِهِ الْفَقْرَةَ مَعَ ضَبْطِ أَوَاخِرِ الْكَلِمَاتِ ثُمَّ تَرْجِمْهَا إِلَى الإِنْجِلِيزِيَّةِ .

- The Arabic sentence above means "Write this paragraph including the vowel marks of the words and then translate it into English". Please write the translation on a paper before checking your answer. This will be followed by vocabulary. To hear the pronunciation of any of the words or vocabulary, click on the word/ sentence.

Mark **Reset**

حَامِد طَبِيب. زَوْجَتِه مُدَرِّسَة. اسْمُهَا آمِنَة. حَامِد لَهُ أَرْبَعَة أَبْنَاء. هُمْ: حَمْزَة وَطَلْحَة وَأَحْمَد وَإِبْرَاهِيم. أَحْمَد وَحَمْزَة طَالِبَان. أَحْمَد طَالِب مُجْتَهِد وَحَمْزَة طَالِب كَسْلان

قَالَ يُوسُف: عِنْدِي خَمْسَة أَقْلام: هَذَا قَلَم أَحْمَر، وَهَذَا قَلَم أَزْرَق، وَهَذَا قَلَم أَخْضَر، وَهَذَا قَلَم أَسْوَد، وَهَذَا قَلَم أَبْيَض

قَالَ طَلْحَة: عِنْدِي مَفَاتِيح كَثِيرَة. هَذَا مِفْتَاح الْغُرْفَة، وَهَذَا مِفْتَاح الْحَقِيبَة، وَهَذَا مِفْتَاح السَّيَّارَة

قَالَ سُفْيَان: فِي بَلَدِنَا مَسَاجِد وَمَدَارِس كَثِيرَة، وَفَنَادِق قَلِيلَة

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Lesson 22 - اَلدَّرْسُ الثَّانِي وَالْعِشْرُونَ

Cases of Diptotes - إِعرَابُ الْمَمْنُوعِ مِنَ الصَّرْف

Part 1 2 3 4 5 6 **7**

Revision – مُرَاجَعَةٌ

- In this lesson we have learnt the following things:

  - The declension of the diptotes in the accusative case (as a direct object of the nominal sentence)

  - The declension of the diptotes in the genitive case (after a preposition or in Iđâfa expression (annexation))

مُرَاجَعَةُ الْمُفْرَدَاتِ – Vocabulary Revision			
Fish	سَمَكَةٌ	The meal	اَلْغَدَاءُ
Golden	اَلذَّهَبِيَّةُ	Paris	بَارِيسُ
London	لَنْدَنُ	Jeddah	جُدَّةُ
The guests	اَلضُّيُوفُ	Wooden	خَشَبِيَّةٌ

- Now that you have covered this lesson, please also try some of the additional features we have including:

- o Discussion Forum– Discuss the grammatical topics learnt and any areas of confusion.

- o Vocabulary Flashcards– Practice your vocabulary by category.

- o Questions Flashcards– Practice questions related to the grammatical topics covered in the

   lessons.

- We will be updating the features above to help you throughout the course In-Shā'-Allâh (God

   willing).

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Next Lesson

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