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## الدَّرْسُ الثَّلَاثُ وَالْعِشْرُونَ - Lesson 23

### الاسْمُ وَأَنْوَاعُهُ - Noun and its Types

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#### مُقَدِّمَةٌ - Introduction

- Please note that in addition to the language, we will also cover several Islamic phrases and terms in this lesson to benefit our Muslim students. We would request that our students who are not Muslim also be patient while we cover these phrases and we invite them to use this as an opportunity to learn about Islam which is a key part of Arab culture.
- In Arabic a meaningful word is divided into three categories namely Noun **الاسْمُ**, Verb **الْفِعْلُ** and Particle **الْحَرْفُ**. In this lesson we will In-Shā'-Allâh learn the noun and its types i.e., **الاسْمُ وَأَنْوَاعُهُ** but first of all let us define the noun:
  - "A word that names a person, place, or thing, as in "Khalid", "museum" or "book".
- Definiteness and Indefiniteness ("The" and "a"):
  - In this lesson we will In-Shā'-Allâh learn the definite and indefinite nouns and their types. A noun is either definite i.e. **الْمَعْرِفَةُ** or indefinite i.e., **النَّكْرَةُ**. An indefinite noun can be defined as "The name of an unspecific person, place or thing" e.g., a man **رَجُلٌ**, a book **كِتَابٌ**, a city **مَدِينَةٌ**, and a cow **بَقْرَةٌ**. A definite noun can be defined as "The name of a specific person, place or thing" e.g., Muhammad **مُحَمَّدٌ**, Makkah **مَكَّةٌ**, or Black-Stone **الْحَجَرُ الْأَسْوَدُ**.
- Gender and Number:
  - A noun can be categorized into two categories with respect to its gender i.e.: Masculine **الْمَذَكَّرُ** and feminine **الْمُؤَنَّثُ**.
  - Unlike English nouns, Arabic nouns can be categorized into three categories with respect to

number i.e., Singular **الْمُفْرَدُ**, Dual **الْمُثَنَّى** and Plural **الْجَمْعُ**.

- In the previous lessons we have studied these categories but in the next lessons we will learn about them in more detail, In-Shā'-Allāh (God Willing).
- There are very specific rules for definite and indefinite nouns in the Arabic language - we will learn these later In-Shā'-Allāh (God Willing)
- A definite Arabic noun has six types namely:

- Proper Noun **الْعَلْمُ**,
- Pronouns **الضَّمَائِرُ**, already partially covered in ([Lesson 4](#) & [Lesson 10](#), [Lesson 14](#), [Lesson 15](#), [Lesson 16](#), [Lesson 18](#))
- Demonstrative Pronouns **أَسْمَاءُ الْإِشَارَةِ**, already learnt in ([Lesson 1](#), [Lesson 2](#), [Lesson 6](#), [Lesson 7](#), [Lesson 13](#), & [Lesson 18](#))
- Relative Pronouns **الْأَسْمَاءُ الْمَوْصُولَةُ**, ([Lesson 9](#), [Lesson 12](#))
- Definite due to the definite article **مُعَرَّفٌ بِأَلٍ**, already discussed in detail in ([Lesson 3](#) & [Lesson 7](#)) and
- Annexed to a definite noun **الْمُضَافُ إِلَى مَعْرِفَةٍ** already learnt in detail in ([Lesson 5](#))

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### الاسْمُ وَأَنْوَاعُهُ - Noun and its Types

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### الاسْمُ وَأَنْوَاعُهُ - Noun and its Types

- In this part of lesson we will learn the first type of the definite noun i.e., Proper Noun **الْعَلَمُ** and its cases In-Shā'-Allâh.
- A proper noun is the name of a specific person, thing or place e.g., Hamid **حَامِدٌ**, Qur'an **قُرْآنٌ**, Madinah **مَدِينَةٌ**. Proper nouns can include the names of countries, people, states, tribes, rivers or oceans and the mountains. The proper nouns **الْعَلَمُ** take the cases similar to the ordinary nouns i.e., Double dāmmah when in nominative case, Double Fathah when in accusative case and Double Kasrah when in genitive case.
- However the proper nouns which are Diptotes follow the rule of diptotes that we have read in previous lessons.
- Let's take some examples for this rule:

English	Transliteration	Arabic
Ahmad is brave	Aḥmadu Shuḥjaḥun	أَحْمَدُ شُجَاعٌ.
Fatima is at the shore of the Red Ocean	Fātimatu ḫala Shāṭi'i al Baḥr-il-Aḥmari	فَاطِمَةٌ عَلَى شَاطِئِ الْبَحْرِ الْأَحْمَرِ.

I rubbed the Black Stone	Masaḥtu Al ḥajara al Aswada	مَسَحْتُ الْحَجَرَ الْأَسْوَدَ.
I drank the Zamzam Water	Sharibtu Mā'a Zamzama	شَرِبْتُ مَاءَ زَمْزَمَ.
This is Tariq Mountain	Hādhā Jabalu tāriqin	هَذَا جَبَلُ طَارِقٍ.

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### الاسْمُ وَأَنْوَاعُهُ - Noun and its Types

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#### تَدْرِيبٌ - Exercise

- In this section we will have multiple questions to test your understanding of the principles we have learnt In-Shā'-Allāh (God willing).
- Fill in the blanks in the questions below by using one of the possible options in the top section (below). Click on the question you would like to answer (this will be highlighted), then click on the correct option from the blocks above the questions area to complete the answer – you will find the blank in the question is replaced with your selected option. Upon completing all the questions, click on the Mark button to see the correct answers and obtain your mark.

[Mark](#) [Reset](#)

رَسُولُ اللَّهِ      الْأَحْمَرُ      ابْنُ مَرْيَمَ      غَارِ حِرَاءَ      مَشْغُولٌ      كِتَابُ اللَّهِ



أَحْمَدُ .....

(Ahmad is busy)



الْبَحْرُ .....

(The Red Sea)

 عِيسَى .....  
(Jesus (PBUH), the son of Mary)

 مُحَمَّدٌ .....  
(Muhammad (PBUH) is the Prophet  
of Allah (God))

 الْقُرْآنُ .....  
(The Quraan is the book of Allah  
(God))

 رَأَيْتُ .....  
(I saw the Cave of Hira)

Mark Reset

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## الدَّرْسُ الثَّلَاثُ وَالْعِشْرُونَ - Lesson 23

### الاسْمُ وَأَنْوَاعُهُ - Noun and its Types

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### الضَّمَائِرُ وَأَنْوَاعُهَا - Pronouns and their Types

- In this section we will learn the Pronouns, In-Shā'-Allāh (God-willing).
- In the previous lessons we have learnt that in Arabic language there are two types of Pronouns namely Attached Pronouns **الضَّمَائِرُ الْمُتَّصِلَةُ** and Detached Pronouns **الضَّمَائِرُ الْمُنْفَصِلَةُ**.
- Similar to the English Language, the Arabic Pronouns are divided by 1st. person ( I / We), 2nd. person (You) and 3rd. person (He / She / They).

Example:	Person	Arabic
I / We	1st.	الضَّمَائِرُ لِلْمُتَكَلِّمِ
You	2nd.	الضَّمَائِرُ لِلْمُخَاطَبِ
He / She / They	3rd.	الضَّمَائِرُ لِلْغَائِبِ

- We can see the detached pronouns that we normally use for the different persons below as well as the attached pronouns which we will cover in more detail below.

Attached	Meaning:	Singular / Plural	Gender of person:	Arabic:	Person:
----------	----------	-------------------	-------------------	---------	---------

Pronoun:		/ Dual			
ي	I	Singular	Masculine or Feminine	أَنَا	1st
نَا	We	Plural	Masculine or Feminine	نَحْنُ	
كَ	You	Singular	Masculine	أَنْتَ	2nd
كُمَا	You	Dual	Masculine	أَنْتُمَا	
كُم	You	Plural	Masculine	أَنْتُمْ	
كِ	You	Singular	Feminine	أَنْتِ	
كُمَا	You	Dual	Feminine	أَنْتُمَا	
كُنَّ	You	Plural	Feminine	أَنْتُنَّ	3rd
هُ	He	Singular	Masculine	هُوَ	
هَا	She	Singular	Feminine	هِيَ	
هُمَا	They	Dual	Masculine and Feminine	هُمَا	
هُمْ	They	Plural	Masculine	هُمْ	
هُنَّ	They	Plural	Feminine	هُنَّ	

- o The Attached Pronoun for 1st Person Singular is **ي** for both masculine and feminine e.g., **حَقِيْبَتِي** (my bag (fem.)) and for Plural it is **نَا** for both the masculine and feminine **دِيْنِنَا** (our religion)
- o The Attached Pronouns for 2nd Person are as follows:
  - 2nd Person Singular Male = **كَ** e.g., **بَيْتِكَ** meaning "Your house"
  - 2nd Person Singular Female = **كِ** e.g., **كِتَابِكَ** meaning "Your book"
  - 2nd Person Dual for both masculine and feminine = **كُمَا** e.g., **مَكْتَبِكُمَا** meaning "Desk of both of you"
  - 2nd Person Plural masculine = **كُم** e.g., **أَسْتَاذِكُمْ** meaning "The teacher of all of you".
  - 2nd Person Plural feminine = **كُنَّ** e.g., **غُرْفَتِكُنَّ** meaning "The room of all of you"
- o The Attached Pronouns for 3rd Person are as follows:
  - 3rd Person Singular Male = **هُ** e.g., **مَسْطَرَّتُهُ** meaning "His ruler"
  - 3rd Person Singular Female = **هَا** e.g., **مَطْبَخُهَا** meaning "Her kitchen"
  - 3rd Person Dual for both masculine and feminine = **هُمَا** e.g., **مَدْرَسَتُهُمَا** meaning "School of both of them"
  - 3rd Person Plural masculine = **هُمْ** e.g., **مَلْعَبَتُهُمْ** meaning "Their play ground".
  - 3rd Person Plural feminine = **هُنَّ** e.g., **وَأَجِبُهُنَّ** meaning "Their duty"
- It must be remembered however that the noun followed by the attached pronoun is always a definite noun and therefore it does not take a double vowel.
- Let's review some examples to understand this rule:

Picture	Translation	Arabic
	He is the owner of the house. This is his house	<b>هُوَ مَالِكُ الْمَنْزِلِ.</b> <b>هَذَا بَيْتُهُ.</b>
	They have come to Egypt These are their hotels.	<b>هُمْ حَضَرُوا إِلَى مِصْرَ.</b> <b>هَذِهِ فَنَادِقُهُمْ.</b>



You are a student and  
Muhammad is your teacher

أَنْتَ تَلْمِيذٌ وَمُحَمَّدٌ أَسْتَاذُكَ.



You and your colleagues have  
read the book

أَنْتِ وَزَمِيلَاتُكَ قَرَأْتِنَّ الْكِتَابَ.



I am Khalid and China is my  
country

أَنَا خَالِدٌ وَالصِّينُ بِلَدِي.



Muhammad and I are colleagues,  
our houses are near the Masjid

أَنَا وَمُحَمَّدٌ زَمِيلَانِ بِيُوتِنَا عِنْدَ  
الْمَسْجِدِ.

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### الاسْمُ وَأَنْوَاعُهُ - Noun and its Types

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#### تَدْرِيبٌ - Exercise

- In this part of the lesson, we will test the knowledge that we have learnt in this lesson so far.
- Choose the correct answer for each of the following questions. Please click on the correct option for each question below. Upon completion, click on the Mark button to see the correct answers and to obtain your mark.
- In this exercise you will not be given the meaning of sentences, please visit the earlier parts of lesson 1 to learn the meanings if necessary.

Mark Reset

Question 1		Question 2	
هُوَ أَحْمَدُ	<input type="radio"/>	دِينِي الْإِسْلَامُ	<input type="radio"/>
هِيَ مُمَرِّضَةٌ	<input type="radio"/>	دِينَنَا الْإِسْلَامُ	<input type="radio"/>
هِيَ طَبِيبَةٌ	<input type="radio"/>	دِينُهُ الْإِسْلَامُ	<input type="radio"/>
هِيَ فَاطِمَةٌ	<input type="radio"/>	دِينِكَ الْإِسْلَامُ	<input type="radio"/>
مَنْ هِيَ؟		مَا دِينُكُمْ؟	
Question 3		Question 4	
بَيْتِكَ عِنْدَ	<input type="radio"/>	هَذَا كِتَابِي	<input type="radio"/>
الْمَسْتَشْفَى	<input type="radio"/>	هَذَا قَلَمُكَ	<input type="radio"/>
أَيْنَ بَيْتِكَ؟		لِمَنْ هَذَا؟	

مَدْرَسَتِي عِنْدَ الْمَسْجِدِ	<input type="radio"/>	هَذَا مِفْتَاحُ السيَّارةِ	<input type="radio"/>
بَيْتِي عِنْدَ الْمَسْجِدِ	<input type="radio"/>	هَذِهِ كُرَّاسَتِي	<input type="radio"/>
بَيْتُنَا عِنْدَ الْمَسْجِدِ	<input type="radio"/>		

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### الاسْمُ وَأَنْوَاعُهُ - Noun and its Types

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### تَدْرِيبٌ - Exercise

- In this part of the lesson, we will test the knowledge that we have learnt in this lesson so far.
- Choose the correct answer for each of the following questions. Please click on the correct option for each question below. Upon completion, click on the Mark button to see the correct answers and to obtain your mark.
- In this exercise you will not be given the meaning of sentences, please visit the earlier parts of lesson 1 to learn the meanings if necessary.

Mark Reset

#### Question 1

رَبِّيَ اللَّهُ	<input type="radio"/>	مَنْ رَبُّكُمْ؟
رَبُّكَ اللَّهُ	<input type="radio"/>	
رَبُّنَا اللَّهُ	<input type="radio"/>	
رَبُّكُمْ اللَّهُ	<input type="radio"/>	

#### Question 2

مُحَمَّدٌ صَدِيقِي	<input type="radio"/>	مَنْ هُوَ مُحَمَّدٌ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ؟
مُحَمَّدٌ إِمَامٌ	<input type="radio"/>	
مُسْجِدُنَا	<input type="radio"/>	
مُحَمَّدٌ رَسُولُ اللَّهِ	<input type="radio"/>	
مُحَمَّدٌ ابْنُ مَرْيَمَ	<input type="radio"/>	

#### Question 3

هَذَا كِتَابٌ	<input type="radio"/>	مَا هَذَا؟
هَذِهِ كُرَّاسَةٌ	<input type="radio"/>	

#### Question 4

هُوَ فِي الْجَامِعَةِ	<input type="radio"/>	أَيْنَ ذَهَبَ أَحْمَدُ؟
-----------------------	-----------------------	-------------------------

		ذَهَبَ أَحْمَدُ إِلَى الْمَسْجِدِ	<input type="radio"/>
هُوَ وَكَدَّ	<input type="radio"/>	ذَهَبَ أَحْمَدُ إِلَى الْبَيْتِ	<input type="radio"/>
أَنَا تَلْمِيذٌ	<input type="radio"/>	أَحْمَدُ جَلَسَ فِي الطَّرِيقِ	<input type="radio"/>

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### الاسْمُ وَأَنْوَاعُهُ - Noun and its Types

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### مُرَاجَعَةٌ - Revision

- In this lesson we have learnt the following new words:

مُرَاجَعَةُ الْمَفْرَدَاتِ - Vocabulary Revision			
English	Arabic	English	Arabic
The black stone	الْحَجَرُ الْأَسْوَدُ	Makkah	مَكَّة
Proper Noun	الْعَلْمُ	Brave	شُجَاعٌ
The beach	شَاطِئُ الْبَحْرِ	The Red Sea	الْبَحْرُ الْأَحْمَرُ
Rubbed	مَسَحَ	The Zamzam Water	مَاءُ زَمْزَمَ
Busy	مَشْغُولٌ	Book of Allah (God)	كِتَابُ اللَّهِ
Cave of Hira	غَارُ حِرَاءَ	Son of Mary	ابْنُ مَرْيَمَ

Duty	وَاجِبٌ	The Holy House	بَيْتُ الْمُقَدَّسِ

- Now that you have covered this lesson, please also try some of the additional features we have including:
  - o [Discussion Forum](#)– Discuss the grammatical topics learnt and any areas of confusion.
  - o [Vocabulary Flashcards](#)– Practice your vocabulary by category.
  - o [Questions Flashcards](#)– Practice questions related to the grammatical topics covered in the lessons.
- We will be updating the features above to help you throughout the course In-Shā'-Allāh (God willing).

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